

NOTICE OF AGENDA
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM
MONDAY, APRIL 7, 2025, at 9:00 A.M.
Visit <https://tipton-county-indiana.boxcast.site/> for Live streaming

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense**
 - a) (Pay Date 4/11/2025) - \$233,889.59
- IV. Claims & Early Docket(s)**
 - a) Regular Claims Docket, BOC - \$134,057.73
 - b) Early Docket #1, 2700 - Drain Maintenance - \$78,929.73
 - c) Early Docket #2, BOC, ICC Dues - \$550.00
- V. Approval of Previous Meeting Minutes**
 - a) Regular Meeting Minutes March 24, 2025
- VI. Department Business and Reports**
 - a) Bret Morris - County Highway Superintendent's Report
Vialytics Contract
 - b) Phil Beer - County Engineer's Progress Report
 - c) Matt Tebbe - County Sheriff's Report
 - d) Rich Vautaw - Maintenance Report
- VII. New Business**
 - a) Tracy Regnier, Community Corrections
Pretrial Services State Grant renewal for 2026
 - b) Adam DeWitt, E911
WTH ThinkMap Centerline and Address Layer Updates.
 - c) Judy Coker
Rockburg Acres Plat approval
- VIII. Old Business**
- IX. Public Comments**
- X. Commissioner's Comments**
- XI. Adjournment**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.