

NOTICE OF AGENDA
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM
MONDAY, MARCH 24, 2025, at 9:00 A.M.
Visit <https://tipton-county-indiana.boxcast.site/> for [livestream](#)

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense**
 - a) (Pay Date 3/28/2025)
- IV. Claims & Early Docket(s)**
 - a) Regular Claims Docket, BOC - \$284,026.06
 - b) Early Docket #1, SBOA - \$28,243.17
- V. Approval of Previous Meeting Minutes**
 - a) Regular Meeting Minutes March 10, 2025
- VI. Department Business and Reports**
 - a) Bret Morris - County Highway Superintendent's Report
 - b) Phil Beer - County Engineer's Progress Report
 - c) Matt Tebbe - County Sheriff's Report
 - d) Rich Vautaw - Maintenance Report
 - e) Mark Regnier - Attorney Comments
- VII. New Business**
 - a) Horton's Home & Garden
Annual quote for flowers
 - b) Tipton County Event Center
Request for \$7,500 for marketing and promotional materials.
- VIII. Old Business**
 - a) None
- IX. Public Comments**
Commissioner's Comments
- X. Adjournment**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.