| Tipton County Drainage Board PROPOSED AGENDA DATE: December 30th, 2024 | | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------|------|-------|-------|------|---|------------------|--|--|--------------|--|--|--|--|--|
| | | | | | | | | | TIME: 12:30 P.M. | | | | | | | | |
| | | | | | | | | | Members: | | | A - Approved | | | | | |
| | | | | | | | | | Denny Henderson | | | D - Deny | | | | | |
| Nancy Cline Tracey Powell | | | C - Continue T - Table | | | | | | | | | | | | | | |
| Tracey | roweii | | I - Table I - Introduce | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| ITEM F | OR DISCUSSION | PRESENTER | | A | D | С | Т | I | | | | | | | | | |
| #1 | Call Meeting to Order | Denny Henderson | | | | | | | | | | | | | | | |
| #2 | Modification of the agenda by board or President Action | | | | | | | | | | | | | | | | |
| #3 | Approval of Minutes from November 18th, 2024 | | П | | | | | | | | | | | | | | |
| #4 | Surveyors Report: | Jason | П | | | | | | | | | | | | | | |
| | | | П | | | | | | | | | | | | | | |
| #5 | Board Business / Comments (Old or New) | Board | П | | | | | | | | | | | | | | |
| | A. Request to encroach in Easment (septic) | Blazer Farms | | | | | | | | | | | | | | | |
| | B. Board meeting dates | Action | П | | | | | | | | | | | | | | |
| | C. | | | | | | | | | | | | | | | | |
| #6 | Board to Consider Claims: December 30th, 2024 | Kristi | | | | | | | | | | | | | | | |
| #7 | Comments from the Public | President | П | | | | | | | | | | | | | | |
| #8 | Reminder Next Meeting is Monday, January 27th, 2025 | President | | | | | | | | | | | | | | | |
| #9 | Adjournment | President | П | | | | | | | | | | | | | | |
| requires an a programs, se | ty acknowledges its responsibility to comply with the Americans with Disabilities A auxiliary aid or service for effective communication, or a modification of policies or revices and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. e business days before the scheduled event. | procedures for participation in or access to Co | ounty | spor | isore | d pub | olic | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | Ongoing work Items | | | | | | | | | | | | | | | | |
| | Richman - Doversberger Reconstruction | | Ш | | | | | | | | | | | | | | |