

NOTICE OF AGENDA
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING
TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM
MONDAY, DECEMBER 16, 2024, at 9:00 A.M.
Visit <https://tipton-county-indiana.boxcast.site/> for [livestream](#)

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Amendments to the Agenda**
- III. Salary/Payroll Expense (Pay on 12/20/2024)**
- IV. Claims & Early Docket(s)**
 - a) Regular Claims Docket BOC - \$231,365.34
- V. Approval of Previous Meeting Minutes**
 - a) Executive Session Meeting Minutes December 2, 2024
 - b) Regular Meeting Minutes December 2, 2024
- VI. Department Business and Reports**
 - a) Bret Morris - County Highway Superintendent's Progress Report
Bids for Bituminous Mixtures, Aggregates, & Culvert Pipe
 - b) Phil Beer- County Highway Engineer's Progress Report
 - c) Matt Tebbe – Sheriff
Bids for Sheriff's Vehicles
 - d) Rich Vautaw – Maintenance
- VII. New Business**
 - a) 2025 Calendars – Claims, Meetings, Payroll
 - b) Plan Commission, Judy Coker
Maggie Rose Acres Subdivision
- VIII. Old Business**
- IX. Mark Regnier - Attorney Comments**
- X. Commissioner's Comments**
 - a) Jim McGoff – Water Study @ 11:00 a.m.
- XI. Public Comments**
- XII. Adjournment**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.