

**NOTICE OF AND AGENDA FOR:
TIPTON COUNTY COUNCIL'S REGULAR MEETING TIPTON COUNTY COURTHOUSE
101 E. JEFFERSON STREET, FIRST FLOOR MEETING ROOM
Tuesday, November 19, 2024, at 6:30 p.m.
Visit <https://tipton-county-indiana.boxcast.site/> for livestream**

Members: Jim Ashley, Jim Purvis, Joe Van Bibber, Janice L. Smith, Michael Terry, Brad Nichols, Kirk Retherford, County Attorney Mark Regnier, and Secretary and Auditor Jon DeBaun.

I. **Call to Order & Pledge of Allegiance:**

II. **Amendments to the Agenda:**

III. **Approval of the Meeting Minutes:**

- a. Regular Meeting Minutes – October 15, 2024

IV. **New Business:**

V. **Old Business:**

VI. **Additional Appropriations:**

a. **Board of Commissioners:**

Need additional appropriation to cover utility costs.
\$42,000 into 1000.35000.00000.0068

b. **Board of Commissioners:**

Need additional appropriation to cover Outside Professional Services.
Fund 1000.31100.00000.0068

c. **Community Howard Behavioral Health:**

Need \$4,481.00 into 1000.39000.00000.0068 to cover claim for mental health (required by statute)

d. **Community Corrections:**

Opioid Settlement Funds

Fund Name:

1237 – Opioid Restricted Fund

\$35,000 from Professional Contracts 30101

Fund Total: \$35,000

1238 – Opioid Unrestricted Fund

\$20,747 from Operating Supplies

AED batteries & Narcan for 1st Responders

\$7,910 from Travel & Training 32300

DARE Program

Mental Health First Aid

Fund Total: \$28,657

VII. **New Requests for Additional Appropriations:**

VIII. **Transfer Requests:**

a. **Bill Steen, Information Technology:**

Transfer request from various accounts to cover cost of new equipment for 2025

IX. **Reductions of Budget Funds:**

X. **Other Council Business:**

XI. **Public Comments:**

XII. **Adjournment:**

Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or s.crawford@tiptoncounty.in.gov as soon as possible but no later than (3) three business days before the scheduled event.