

NOTICE OF AGENDA  
TIPTON COUNTY BOARD OF COMMISSIONERS REGULAR MEETING  
TIPTON COUNTY COURTHOUSE  
101 E. JEFFERSON STREET, 1ST FLOOR MEETING ROOM  
MONDAY, NOVEMBER 18, 2024, at 9:00 A.M.  
Visit <https://tipton-county-indiana.boxcast.site/> for [livestream](#)

Members: Dennis Henderson, Tracey Powell, Nancy Cline, County Attorney, Mark Regnier, and Secretary and Auditor, Jon DeBaun.

- I. Pledge of Allegiance and Prayer**
- II. Salary/Payroll Expense (pay on 11/22/2024)**
- III. Claims & Early Docket(s)**
  - a) Regular Claims Docket BOC
- IV. Approval of Previous Meeting Minutes**
  - a) Executive Session Meeting Minutes November 4, 2024
  - b) Regular Meeting Minutes November 4, 2024
- V. Department Business and Reports**
  - a) Bret Morris - County Highway Superintendent's Progress Report
  - b) Phil Beer- County Highway Engineer's Progress Report
  - c) Matt Tebbe – Sheriff
  - d) Rich Vautaw – Maintenance
- VI. New Business**
  - a) Kevin Mandrel – Walker Hughes Insurance
  - b) J. Eric Hillis - Tipton County Extension
  - c) Daniel Vaughn – Malcon Indiana, Inc.
- VII. Old Business**
- VIII. Mark Regnier - Attorney Comments**
  - a) Wood Drive Vacation Ordinance
  - b) Transfer of Old Jail to City of Tipton
  - c) Rename of Fernung Drive
- IX. Commissioner Comments**
- X. Public Comments**
- XI. Adjournment**

*Tipton County acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities, anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures for participation in or access to County sponsored public programs, services and/or meetings should contact the ADA Coordinator at (765) 675-4508 Ext. 1003 or [s.crawford@tiptoncounty.in.gov](mailto:s.crawford@tiptoncounty.in.gov) as soon as possible but no later than (3) three business days before the scheduled event.*